



COMMUNITY UNIT SCHOOL DISTRICT NO. 2
Marion, Illinois
BOARD OF EDUCATION
A G E N D A
June 21, 2022
6:00 p.m.



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Audience to Visitors**
- 5. Marion Education Association**
- 6. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Annual ESSA Title I Program Survey**
 - d. Elementary Title I School Plans**
- 7. Old Business**
- 8. New Business**
 - a. Personnel Recommendations**
 - b. 2022-2023 Parent Student Handbook**
 - c. Board Policy Review**
- 9. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 10. Miscellaneous and/or Discussion**
- 11. Closed Session**
- 12. Adjournment**